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Christian Vassallo studied Classics at the University of Naples 'Federico II,' where he earned a PhD in Ancient Philosophy. After several research stays in Germany (*Humboldt-Universität zu Berlin* and *Ruprecht-Karls-Universität Heidelberg*) and advanced courses in papyrology and palaeography in Italy and abroad, he was for five years Team Member of the EU Project ERC-Starting Grant 241184-PHerc (*Interactive Edition and Interpretation of Various Works by Epicurean and Stoic Philosophers Surviving at Herculaneum*); Junior Research Fellow at the Institute for the European Lexicon and History of Ideas of the National Research Council (CNR-ILIESI) in Rome; DFG-Projektleiter and Wissenschaftlicher Mitarbeiter at the *Universität Trier* with a research project on the Epicurean tradition of the Presocratic philosophers (*Die Vorsokratiker in den Herkulanensischen Papyri*); Fulbright Scholar and Distinguished Chair of Ancient Philosophy at the University of Notre Dame (IN, USA); Alexander von Humboldt Foundation award-holder and *Gastprofessor für Philosophie der Antike* at the *Friedrich-Schiller-Universität Jena*. He is now Full Professor of Papyrology at the University of Turin and Principal Investigator of the EU Project ERC-Consolidator Grant 101086695-APATHES (*Assessing Philosophical Authors and Texts from Herculaneum and elsewhere on Early Stoicism: Insights into ancient logic, physics, and ethics towards a new von Arnim*), aka 'The New von Arnim Project.' His main research interests are Papyrology (especially the Herculaneum papyri and the philosophical papyrus texts) and the History of Ancient Philosophy (especially the Presocratics, Plato and Platonism, and the Hellenistic Schools).

Further information

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Selected Publications

1. C. Vassallo, *De Gruyter's New von Arnim*, IV. *The School of Chrysippus*, 1. *Zeno of Tarsus and Diogenes of Babylon: Testimonies and Fragments*, Introduction, Edition and Translation, with Short Notes, by C. Vassallo, Berlin/Boston: De Gruyter, forthcoming.
2. Athenodorus; Persaeus; Philodemus; Zenodotus Stoicus, in: F. Montanari and A. Rengakos (eds.), *Trends in Classics – Greek and Roman Humanities Encyclopedia (GROH)*, Berlin/Boston: De Gruyter, forthcoming.
3. *Tracing the Stoic Aristobulus: Insights into Philodemus' On Sense Perceptions* (PHerc. 19/698), *Col. 19 Monet*, in: «Bulletin of the American Society of Papyrologists», forthcoming
4. *Per una ricostruzione della bio-dossografia di Diogene di Babilonia (da Ercolano all'Egitto e oltre)*, in: «Aegyptus», forthcoming.
5. (In collaboration with N. Carlig and K. Dosoo), *Amedeo Peyron and the History of Coptic Papyrology: With a Description of Two Unpublished Magical Texts from the 'Fondo Peyron' of the Biblioteca Nazionale Universitaria di Torino (Mss. 158-159)*, in: L. Berkes, A. Boud'hors, E. Garel, F. Krueger, T.S. Richter, G. Schenke, and S. Töpfer (eds.), *Proceedings of the 7th International Summer School in Coptic Papyrology*, Turin: MET, 2024, in press.
6. *Diogene di Babilonia lettore delle Leggi di Platone: Etica, politica e filosofia del diritto*, in: «Museum Helveticum» (2024), in press.
7. *The Stoic Apollophanes of Antioch*, in: «Mnemosyne» (2024), in press.
8. (With F. Ruge, in collaboration with K. Hülser), *Reconstructing Chrysippus' Logical Investigations: The Case of PHerc. 307, Col. 64 (= Col. 3 Crönert/Marrone)*, in: «Analecta Papyrologica», 36 (2024), in press.
9. (With G. Ranocchia), *Filodemo, Sulla retorica, Libro incerto* (PHerc. 1004, coll. 32–84): *Introduzione, edizione e commento*, in: «Philosophical Papyri», 2 (2024), in press.
10. (Ed., with M. Alessandrelli and S. Kouloumentas), *Stoic Presocratics – Presocratic Stoics: Studies in the Stoic Reception of Early Greek Philosophy* (= Philosophie hellénistique et romaine / Hellenistic and Roman Philosophy), Turnhout: Brepols, 2024, in press.
11. (Ed., with K. Fleischer and P. De Simone), *Brill's Companion to Crantor of Soli* (= Brill's Companions to Ancient Philosophy, 9), Leiden/Boston: Brill, 2024, in press.
12. *Wie man philosophische Fragmente aus epigraphischen Quellen deutet: Diogenes von Oinoanda gegen die Vorsokratiker*, in: F. Neuerburg, T. Tsiampokalos, and P. Wozniczka (eds.), *Fragmente einer fragmentierten Welt* (= Transmissions, 11), Berlin/Boston: De Gruyter, 2024, in press.

13. (With M. Alessandrelli, A. Busacca, C. Caliri, C.G. Fatuzzo, K. Fleischer, C. Miliani, D. Pavone, C. Pernigotti, Z. Preisler, E. Puglia, G. Ranocchia, F.P. Romano, and G. Verhasselt), *Layout of Ancient Greek Papyri Through Lead-Drawn Ruling Lines Revealed by Macro X-Ray Fluorescence Imaging*, in: «Nature (Scientific Reports)», 13, 6582 (2023), <https://doi.org/10.1038/s41598-023-33242-8> (Open Access).
14. *Socratic, Academic, and Peripatetic Theologies in Philodemus' On Piety* (PHerc. 1428, cols. 334-341 = frs. 20-24 Schober), in: «Analecta Papyrologica», 35 (2023) 47-92.
15. *Xenophanes on the Soul: Another Chapter of Ancient Physics*, in: «Harvard Studies in Classical Philology», 113 (2023) 39-64.
16. *Measuring the End: Heraclitus and Diogenes of Babylon on the Great Year and Ekpyrosis*, in: «Apeiron», 56 (2023) 653-671 (Open Access).
17. *Speusippus on God as Mind: A Conjecture in Fr. 57 Tarán (= 100 Isnardi Parente)*, in: «Mnemosyne», 76 (2023) 695-704 (Open Access).
18. *Crantore lettore del prologo del Timeo: Il fr. 8 Mette tra decostruzione ed ermeneutica*, in: «Hermes», 151 (2023) 405-423.
19. Review of L. Rossetti, *Verso la filosofia: Nuove prospettive su Parmenide, Zenone e Melisso* (= Eleatica, 8), Baden-Baden: Academia/Nomos Verlagsgesellschaft, 2020, in: «The Journal of Hellenic Studies», 142 (2023) 438-439.
20. *Diogenes of Babylon on Who the Deity Is: Aëtius 1.7.8 Mansfeld-Runia Reconsidered*, in: «The Classical Quarterly», 72 (2022) 755-763 (Open Access).
21. *Diagoras and Philippus 'the Atheist' in Philodemus' On Piety: A Suggestion*, in: «Mnemosyne», 75 (2022) 252-263.
22. *Sur la hiérarchie des biens dans l'Ancienne Académie : Crantor et la morale au théâtre*, in: «Revue des Études Grecques», 135 (2022) 441-459.
23. *Dialettica, retorica e linguaggio in Diogene di Babilonia: Osservazioni preliminari per una nuova edizione delle fonti*, in: «Aevum Antiquum», 22 (2022) 325-349.
24. *Puzzling over so-called 'Rationalismus' and its Forerunners: Again on Xenophanes' B 18 D.-K. (= Xen 204 & 220 Strobel-Wöhrle)*, in: O. Hellmann/B. Strobel (eds.), *Rezeptionen der Vorsokratiker von der Antike bis in die Gegenwart* (= Philosophie der Antike, 42), Berlin/Boston: De Gruyter, 2022, 143-176.
25. Discussion of C.A. Huffman, *Aristoxenus of Tarentum: The Pythagorean Precepts (How to Live a Pythagorean Life)*, An Edition of and Commentary on the Fragments with an Introduction

by C.A. Huffman, Cambridge: Cambridge University Press, 2019, in: «Gnomon», 94.2 (2022) 107-116.

26. *The Presocratics at Herculaneum: A Study of Early Greek Philosophy in the Epicurean Tradition. With an Appendix on Diogenes of Oinoanda's Criticism of Presocratic Philosophy* (= *Studia Praesocratica*, 11), Berlin/Boston: De Gruyter, 2021.

27. *Alcmaeon's Empirical Side: Unpublished Notes from the Vlastos-Nachlass*, in: «Rivista di Storia della Filosofia», 76 (2021) 167-169.

28. *Rolling Sisyphus' Stone Uphill? Plato's Philosophy of History and Progress Reappraised*, in: «The Journal of Hellenic Studies», 141 (2021) 179-196.

29. *Megale Hellas, Atene, Atlantide: Paradigmi utopici e distopici dai Presocratici a Platone*, in: «Rivista di Filosofia Neo-Scolastica», 113 (2021) 163-186.

30. Discussion of A. Smith, *Plotinus on Beauty* (Enneads 1.6 and 5.8.1-2). *The Greek Text with Notes*. Introduction and Commentary by A. Smith (= *Writings from the Greco-Roman World*, 44), Atlanta: SBL Press, 2019, in: «Gnomon», 93.4 (2021) 301-309.

31. Review of T. Wellmann, *Die Entstehung der Welt: Studien zum Straßburger Empedokles-Papyrus* (= *Untersuchungen zur antiken Literatur und Geschichte*, 142), Berlin/Boston: De Gruyter, 2020, in: «Bryn Mawr Classical Review», 2021.03.35.

32. *Is the Logos a Kind of World Soul? On the Relationship between Cosmology and Psychology in Heraclitus*, in: C. Helmig (ed.), *World Soul – Anima Mundi. On the Origins and Fortunes of a Fundamental Idea* (= *Topics in Ancient Philosophy / Themen der antiken Philosophie*, 8), Berlin/Boston: De Gruyter, 2020, 27-59.

33. *Paradossi (pre)platonici della speranza nel Fedone: Fisica, conoscenza, escatologia*, in: M.L. Gatti and P. De Simone (eds.), *Interpretare Platone: Saggi sul pensiero antico* (= *Temi metafisici e problemi del pensiero antico. Studi e testi*, 146), Milan: Vita e Pensiero, 2020, 167-216.

34. Review of A.-L. Darras-Worms, *Plotin: Traité 31, Sur la beauté intelligible*, Paris: Vrin 2018, in: «Archiv für Geschichte der Philosophie», 102 (2020) 150-154.

35. *Plotino. La bellezza intelligibile*, Introduzione, traduzione e commento a cura di C. Vassallo, mit einem Vorwort von C. Horn (= *Spudasmata*, 183), Hildesheim/Zürich/New York: Olms, 2019.

36. (Ed.), *Presocratics and Papyrological Tradition: A Philosophical Reappraisal of the Sources*, Proceedings of the International Workshop held at the University of Trier, 22-24 September 2016 (= *Studia Praesocratica*, 10), Berlin/Boston: De Gruyter, 2019.

37. *The Presocratics from Derveni to Herculaneum: A New Look at Early Greek Philosophy*, Introduction to: C. Vassallo (ed.), *Presocratics and Papyrological Tradition: A Philosophical Reappraisal of the Sources* (= *Studia Praesocratica*, 10), Berlin/Boston: De Gruyter, 2019, 1-13.
38. *Anaxagoras from Egypt to Herculaneum: A Contribution to the History of Ancient 'Atheism'* (with a Foreword by D. Sider), in: C. Vassallo (ed.), *Presocratics and Papyrological Tradition: A Philosophical Reappraisal of the Sources* (= *Studia Praesocratica*, 10), Berlin/Boston: De Gruyter, 2019, 335-414.
39. P.Jena Inv. 660: *Logos Sokratikos*, in: *Corpus dei Papiri Filosofici Greci e Latini (CPF)*, II.1*. *Papiri adespoti* (= Unione Accademica Nazionale, Accademia Toscana di Scienze e Lettere «La Colombaria»), Florence: Olschki, 2019, 97-107.
40. PSI XI 1215: *Logos Sokratikos*, in: *Corpus dei Papiri Filosofici Greci e Latini (CPF)*, II.1*. *Papiri adespoti* (= Unione Accademica Nazionale, Accademia Toscana di Scienze e Lettere «La Colombaria»), Florence: Olschki, 2019, 188-193.
41. *Eschilo e i Presocratici: Un nuovo paradigma ermeneutico*, in: A. Brancacci (ed.), *Luigia A. Stella storica della filosofia antica*, «Giornale Critico della Filosofia Italiana», 98 (100).2 (2019) 378-398.
42. *Schelling e il concetto plotiniano di bellezza: Einbildung e Ineinsbildung nella Filosofia dell'Arte*, in: «Giornale Critico della Filosofia Italiana», 98 (100).1 (2019) 155-163.
43. *Analecta Xenophanea*, in: A. Nodar et al. (eds.), *Proceedings of the 28th International Congress of Papyrology* (= *Scripta Orientalia*, 3), Barcelona: Barcelona University Press, 2019, 263-273.
44. B. Strobel and G. Wöhrle (eds.), *Xenophanes von Kolophon*, In Zusammenarbeit mit E. Wakelnig, mit Beiträgen von C. Vassallo (= *Traditio Praesocratica*, 3), Berlin/Boston: De Gruyter, 2018.
45. *The 'pre-Socratic Section' of Philodemus' On Piety: A New Reconstruction*. *Praesocratica Herculansia X (Part II)*, in: «Archiv für Papyrusforschung», 64/1 (2018), 98-147.
46. *Feuer und göttliche Dialektik bei Heraklit: Neue Lesungen in PHerc. 1428, Kol. 330 (olim Fr. 17)*. *Praesocratica Herculansia IX*, in: «Mnemosyne», 71 (2018) 717-732.
47. *Atomism and the Worship of Gods: On Democritus' 'Rational' Attitude towards Theology*, in: «Philosophie Antique», 18 (2018) 105-125.
48. *Persaeus on Prodicus on the Gods' Existence and Nature: Another Attempt Based on a New Reconstruction of Philodemus' Account*, in: «Philosophie Antique», 18 (2018) 153-168.
49. (Ed.), *Physiologia: Topics in Presocratic Philosophy and Its Reception in Antiquity* (= *AKAN-Einzelschriften*, 12), Trier: Wissenschaftlicher Verlag, 2017.

- 50.** *New Perspectives on Presocratic Studies*, Introduction to: C. Vassallo, (ed.), *Physiologia: Topics in Presocratic Philosophy and Its Reception in Antiquity* (= AKAN-Einzelschriften, 12), Trier: Wissenschaftlicher Verlag, 2017, 1-5.
- 51.** *The Legacy of Heraclitean Logos in Plotinus' Ontology*, in: C. Vassallo (ed.), *Physiologia. Topics in Presocratic Philosophy and Its Reception in Antiquity* (= AKAN-Einzelschriften, 12), Trier: Wissenschaftlicher Verlag, 2017, 41-60.
- 52.** P.Herc. 1788 ([*Philodemi*] [*Philosophorum historia?*]): *Introduction, Edition and Commentary*, in: «*Analecta Papyrologica*», 29 (2017) 7-56.
- 53.** *La 'sezione presocratica' del De pietate di Filodemo: una nuova ricostruzione*. Praesocratica Herculansia X (Parte I), in: «*Archiv für Papyrusforschung*», 63/1 (2017), 171-203.
- 54.** *Demades' Natural Flair for Rhetoric: Some Notes on the Extant Herculanean Evidence*, in: «*Wiener Studien*», 130 (2017) 73-87.
- 55.** *Zeus unique, puissant, savant : Une note à Héraclite, fr. 84-85 Marcovich* (= DK 22 B 32 et 41), in: «*Philosophia. Yearbook of the Research Center for Greek Philosophy at the Academy of Athens*», 47 (2017) 17-20.
- 56.** *Per un confronto tra Plotino e l'Anonimo del Sublime sulla bellezza ideale*, in: «*Giornale Critico della Filosofia Italiana*», 96 (98).1 (2017) 9-17.
- 57.** Discussion of V. Piano, *Il Papiro di Derveni tra religione e filosofia* (= Studi e Testi per il Corpus dei Papiri Filosofici Greci e Latini, 18), Florence: Olschki, 2016, in: «*Aegyptus*», 97 (2017) 267-275.
- 58.** Review of P. Destrée/P. Murray (eds.), *A Companion to Ancient Aesthetics*, Oxford: Wiley-Blackwell 2015, in: «*Archiv für Geschichte der Philosophie*», 99 (2017) 120-123.
- 59.** (With G. Ranocchia), [*Philodemi*] [*De rhetorica*] (PHerc. 1004), coll. 32-84, in: G. Ranocchia (ed.), *Testi stoici ed epicurei della collezione ercolanese*, Rome: CNR-ILIESI (ERC-Starting Grant 241184-PHerc), 2016, 65-157.
- 60.** *Parmenides and the «First God»: Doxographical Strategies in Philodemus' On Piety*. Praesocratica Herculansia VII, in: «*Hyperboreus*», 22 (2016) 29-57.
- 61.** *Towards a Comprehensive Edition of the Evidence for Presocratic Philosophy in the Herculaneum Papyri*, in: T. Derda/A. Lajtar/J. Urbanik (eds.), *Proceedings of the 27th International Congress of Papyrology*, 3 vols. (= The Journal of Juristic Papyrology, Suppl. 28), Warsaw: Taubenschlag Foundation, 2016, I, 315-345.
- 62.** *A New Philosophical Text on Friendship and Wisdom: Rereading P.Berol. Inv. 10536*, in: «*Archiv für Papyrusforschung*», 62/2 (2016) 343-349.

- 63.** *A Catalogue of the Evidence for Presocratics in the Herculaneum Papyri*, in: «Archiv für Papyrusforschung», 62/1 (2016) 78-108.
- 64.** Review of F.G. Masi/S. Maso (eds.), *Epicurus on Eidola. Peri phuseos Book II: Update, Proposals, and Discussions* (= Lexis Ancient Philosophy, 10), Amsterdam: Hakkert, 2015, in «Bryn Mawr Classical Review», 2016.03.10.
- 65.** *Supplemento papirologico alle recenti edizioni dei Milesii. Praesocratica Herculansia VIII*, in: «Archiv für Papyrusforschung», 61/2 (2015) 276-316.
- 66.** *Orpheus in the Herculaneum Papyri. Praesocratica Herculansia VI*, in: «Archiv für Papyrusforschung», 61/1 (2015) 87-113.
- 67.** *Senofane e lo scetticismo antico: PHerc. 1428, fr. 12 e il contesto dossografico di DK 21 B 34*, in: V. Gysembergh/A. Schwab (eds.), *Le Travail du Savoir / Wissensbewältigung. Philosophie, Sciences exactes et Sciences appliquées dans l'Antiquité* (= AKAN-Einzelschriften, 10), Trier: Wissenschaftlicher Verlag, 2015, 165-193.
- 68.** *Testimonianze su Anassagora e altri Presocratici nel libro IV della Retorica di Filodemo. Praesocratica Herculansia V*, in: «Lexicon Philosophicum», 3 (2015) 81-145.
- 69.** *Die Überlieferung des Fr. 18 Marcovich Heraklits (= DK 22 B 81) in PHerc. 1004 (Philodemi De rhetorica, Liber VII). Praesocratica Herculansia II*, in: «Mnemosyne», 68 (2015) 185-209.
- 70.** *On the Supposed Monism of Thales in PHerc. 1788 (= VH² VIII 60, fr. 6). Praesocratica Herculansia I*, in: «Hermes», 143 (2015) 101-118.
- 71.** Review of G. Köhler, *Zenon von Elea. Studien zu den „Argumenten gegen die Vielheit“ und zum sogenannten „Argument des Orts“* (= Beiträge zur Altertumskunde, 330). Berlin/Boston: De Gruyter 2014, in: «Bryn Mawr Classical Review», 2015.09.46.
- 72.** Review of M.L. Gemelli Marciano *et al.*, *Eleatica 2007. Parmenide: suoni, immagini, esperienza*, a cura di L. Rossetti e M. Pulpito (= Eleatica, 3), Sankt Augustin: Academia Verlag, 2013, in: «Philosophie Antique», 15 (2015) 259-262.
- 73.** *Il ruolo della retorica tra democrazia e oligarchia: un'ipotesi di attribuzione di un supposto frammento socratico (PSI XI 1215)*, in: «Elenchos», 35 (2014) 195-231.
- 74.** *Xenophanes in the Herculaneum Papyri. Praesocratica Herculansia IV*, in: «Archiv für Papyrusforschung», 60 (2014) 45-66.
- 75.** *Ein vergessenes Fragment eines sokratischen Dialogs: PSI XI 1215*, in: «Zeitschrift für Papyrologie und Epigraphik», 187 (2013) 77-80.
- 76.** *Il fr. 70 Marcovich di Eraclito (= DK 22 B 85) nel De ira di Filodemo. Praesocratica Herculansia III*, in: «Cronache Ercolanesi», 43 (2013) 73-93.

77. *Filosofia e 'sonosfera' nei libri II e III della Repubblica di Platone* (= Lexis Ancient Philosophy, 8), Amsterdam: Adolf M. Hakkert, 2012.

78. Review of A. Schwab, *Thales von Milet in der frühen christlichen Literatur. Darstellungen seiner Figur und seiner Ideen in den griechischen und lateinischen Textzeugnissen christlicher Autoren der Kaiserzeit und Spätantike* (= Studia Praesocratica, 3), Berlin: De Gruyter, 2011, in: «Elenchos», 33 (2012) 139-147.

79. *Diatriba e dialogo socratico dal punto di vista della classificazione dei generi letterari*, in: «Museum Helveticum», 69 (2012) 45-61.

80. *Schleiermacher interprete di Anassimandro: valutazioni storico-filosofiche sull'Abhandlung berlinese del 1811*, in: «Rivista di Storia della Filosofia», 66 (2011) 731-737.

81. *La 'palinodia' tra retorica e metafora. Alcuni problemi di struttura in Phaedr. 243e9-257b6*, in: G. Casertano (ed.), *Il Fedro di Platone: struttura e problematiche* (= Skepsis, 23), Naples: Loffredo, 2011, 327-352.

82. *Tripartizione e bipartizione dei generi poetici in Platone e nella tradizione antica a partire da Aristotele*, in: «Hermes», 139 (2011) 399-412.

83. Review of G. Casertano, *Paradigmi della verità in Platone* (= Filosofia e Filosofie), Rome: Editori Riuniti, 2007, in: «Atene e Roma», n.s. II, 4 (2010) 132-137.

84. Review of Vv.Aa., *Socratica 2005. Studi sulla letteratura socratica antica presentati alle Giornate di studio di Senigallia* (= Le Rane, Studi, 52), Bari: Levante Editori, 2008, in: «Archiv für Geschichte der Philosophie», 92 (2010) 109-113.

85. *La dimensione estetica nel pensiero di Plotino: Proposte per una nuova lettura dei trattati Sul bello e Sul bello intelligibile* (= Incipit, 3), Naples: Giannini Editore, 2009.

86. *Plotino e il giovane Camus: tra ragione ed assurdo*, in: «Vichiana», s. IV, 11 (2009) 95-102.

87. *Il bello e l'armonia invisibile: per un'analisi dei rapporti tra Eraclito e l'estetica di Plotino*, in: «Incidenza dell'Antico», 6 (2008) 273-284.

88. *Per un'archeologia delle fonti della teoria plotiniana dell'immaginazione artistica*, in: «Studi di Estetica», 37 (2008) 181-193.

89. *Contributi per una definizione della simmetria in Plotino*, in: «Atti dell'Accademia di Scienze Morali e Politiche», 118 (2007/2008) 152-169.

90. *Sul concetto di speranza da Omero ad Eraclito*, in: «Atti dell'Accademia di Scienze Morali e Politiche», 117 (2005/2006) 5-39.

Selected Papers and Workshops

1. International Workshop — *Diogenes of Babylon and the End of the Early Stoa: Discussing a New Edition of the Fragments*, ERC-CoG 101086695-APATHES / sTOa (*Seminarium Taurinense Omnium Antiquitatum*), in cooperation with F.G. Corsi and F. Ruge, Università degli Studi di Torino / Palazzo Nuovo [Turin, 25-28 June 2024].
2. *Seminari Torinesi di Papirologia Filosofica – Prima edizione*, ERC-CoG 101086695-APATHES / sTOa (*Seminarium Taurinense Omnium Antiquitatum*), Università degli Studi di Torino / Dipartimento di Studi Storici / Biblioteca di Scienze Religiose ‘E. Peterson’, with L. Bossina, K. Dosoo, N. Carlig, N. Reggiani, and C. Vassallo [Turin, March-May 2024].
3. *Seminari Papirologici Torinesi – Prima edizione*, ERC-CoG 101086695-APATHES / sTOa (*Seminarium Taurinense Omnium Antiquitatum*), Museo Egizio di Torino, with C. Greco, G. Messeri, G. Bastianini, S. Töpfer, and T. Dorandi [Turin, October-December 2023].
4. *The Stoic Apollophanes of Antioch*, Gründungsworkshop der GANPH-AG „Philosophie im Hellenismus“, Ruprecht-Karls-Universität Heidelberg [Heidelberg, 14-16 September 2023].
5. *Amedeo Peyron and the History of Coptic Papyrology*, 7th International Summer School in Coptic Papyrology, Museo Egizio di Torino [Turin, 3-10 September 2023].
6. Forschungsseminar – *Neue Perspektiven der Papyrusforschung in Turin: Urkunden, Philosophie der Antike, Kulturgeschichte zwischen Vergangenheit und Zukunft* (Friedrich-Schiller-Universität Jena, Hauptgebäude) [Jena, 27 June 2023].
7. (With K. Hülser), *Die Fragmente zur Dialektik des Diogenes von Babylon*, Forschungsseminar, Friedrich-Schiller-Universität Jena [Jena, 16 February 2023].
8. „*Herrschaft und Knechtschaft*“: *Determinismus-Paradigmata bei Heraklit als Begründung und Erklärung der Welt*, invited by S. Föllinger, 7. Internationaler GANPH-Kongress *Begründen und Erklären im antiken Denken*, Philipps-Universität Marburg [Marburg, 4-7 October 2022].
9. *Crantor of Soli and the Güterlehre in the Old Academy*, International Workshop *A Reassessment of the Old Academy: New Perspectives*, organized by P. De Simone, B. Strobel, and C. Vassallo, Universität Trier [Trier, 22-23 September 2022].
10. (With G. Ranocchia, C. Pernigotti, and G. Verhasselt) International Workshop of Herculaneum Papyrology: *Philodemus, History of Eleatic and Atomistic Schools (PHerc. 327), Index Epicureorum (PHerc. 1780), On Rhetoric, Uncertain Book (PHerc. 1004)*, Castiglione [5-9 September 2022].
11. (With G. Ranocchia and others) Poster *The Greek philosophical schools according to Europe’s earliest history of philosophy: Towards a new pioneering critical edition of Philodemus’ Arrangement of the Philosophers*, on occasion of the 30th International Congress of Papyrology, Collège de France [Paris, 24-30 July 2022].

12. (With K. Hülser), *Chrysipps Logische Untersuchungen: Vorhaben einer neuen Rekonstruktion / Chrysippus' Logical Investigations: Towards a New Reconstruction*, Forschungsseminar, Universität Trier [Trier, 14 May 2022].

13. *Mind, Matter, and Cosmos: Anaxagoras in Early Stoicism*, Seminar Cycle Stoics Presocratics – Presocratic Stoics, organized by C. Vassallo and M. Alessandrelli (CNR-ISPC, Naples / CNR-ILIESI, Rome) [Rome/Naples, 28 May 2022].

14. (With G. Ranocchia), *Il PHerc. 1004 (Philodemi De rhetorica, Liber incertus): introduzione papirologica e discussione del nuovo testo critico di PHerc. 1004, coll. 85-149 Ranocchia-Vassallo*, International Seminar funded by the ERC-Advanced Grant 885222-GreekSchools, with the participation of D. Colomo, G. D'Alessio, D. Delattre, K. Fleischer, W.B. Henry, F. Longo Auricchio, C.M. Lucarini, G. Messeri, E. Puglia, S. Schorn, T. Tieleman, and M. Tulli [Capri, 1-4 September 2021].

15. *Einige Aspekte der Rezeption der Vorsokratiker bei Diogenes von Oinoanda: Zwischen Polemik und Philosophie*, invited by I. Männlein-Robert [Tübingen, 22 July 2021].

16. *Zur vorsokratischen Überlieferung im Spätepikureismus: Der Fall von Diogenes von Oinoanda*, Interdisziplinäre Ringvorlesung „Grundlagen Europas in Antike und Mittelalter: Heteronome Texte in Lehre und Unterricht“, Friedrich-Schiller-Universität Jena, invited by R. Thiel [Jena, 15 July, 2021].

17. *Seminarium Praesocraticum Jenense*, Friedrich-Schiller-Universität Jena, in cooperation with D. Sider and C. Ferella [Jena, to be held on 25 June, 2 and 9 July 2021].

18. *Wie man philosophische Fragmente aus epigraphischen Quellen deutet: Diogenes von Oinoanda gegen die Vorsokratiker*, Internationale Tagung *Fragmente einer fragmentierten Welt: Gespräche zur Problematisierung eines traditionellen Begriffes in der modernen klassisch-philologischen Forschung*, organized by F. Neuerburg, T. Tsiamposkalos and P. Wozniczka, Universität Trier [Trier, 27-28 November 2020].

19. *The Pluralists in the Herculaneum Papyri: New Elements for Reassessing Presocratic Physics, Theology, and Epistemology in the Light of the Forthcoming Corpus Praesocraticorum Herculanense*, invited by A.P.D. Mourelatos, The Joint Graduate Program in Ancient Philosophy, University of Texas at Austin [Austin, 12 February 2020].

20. *Proclus on Crantor on Plato's Atlantis: Exegetical Patterns between History of Philosophy and Philosophy of History*, International Workshop, *Crantor of Soli: Preliminary Questions to be Settled for a Reassessment of the Sources on His Thought and Place in the Old Academy*, organized by C. Vassallo, K. Fleischer, and P. De Simone, Università Cattolica del Sacro Cuore [Milan, 9-10 January 2020].

21. *Utopia e distopia dai Presocratici a Platone: Atlantide, Atene e la Megale Hellas, 'Paideia' Lectures on the History of Ancient Philosophy-3: Da Atlantide all'Isola dei Beati: Utopia e distopia nel pensiero antico / Von Atlantis bis die Insel der Seligen: Utopie und Dystopie im*

antiken Denken, organized by A. Brancacci and C. Vassallo, Università degli Studi di Roma 'Tor Vergata' [Rome, 6 December 2019].

22. *Cicero and Philodemus on Ancient Theologies: Doxographica on the Presocratics, Socratics, Academics, and Peripatetics (With a Status Quaestionis on the Papyrological Tradition of the Sophists)*, Three-Day Intensive Seminar on Ancient Philosophy and Philosophical Papyrology, introduced by J.T. Fitzgerald, University of Notre Dame [Notre Dame, USA, 29 March; 4 and 11 April 2019].

23. *Controversial Issues on Plato's Ideals of History and Progress*, Notre Dame Workshop on Ancient Philosophy, directed by G. Reydam-Schils, University of Notre Dame [Notre Dame, USA, 21 March 2019].

24. *Eschilo e i Presocratici*, 'Paideia' Lectures on the History of Ancient Philosophy-2: *Giornata di studio in memoria di Luigia A. Stella: Luigia A. Stella storica della filosofia antica: Presocratici, Seconda Sofistica, Stoicismo romano*, organized by A. Brancacci and C. Vassallo, Università degli Studi di Roma 'Tor Vergata' [Rome, 23 November 2018].

25. *Xenophanes: Ein Aufklärer? Weitere Betrachtungen über Xen 204 & 220 Strobel-Wöhrle (= 21 B 18 DK)*, International Workshop *Rezeptionen der Vorsokratiker von der Antike bis in die Gegenwart*, organized by O. Hellmann and B. Strobel, Universität Trier [Trier, 29-30 June 2018].

26. *Another Approach to Xenophanes' Thought (in the Light of the new Edition Strobel/Wöhrle)*, 6th Biennial Conference of the *International Association for Presocratic Studies*, *European Cultural Centre of Delphi, Greece* [Delphi, 25-29 June 2018].

27. *La paideia presocratica nel Fedone di Platone: fisica, conoscenza, escatologica*, Seminario internazionale di Filosofia Antica, organized by M.L. Gatti, Università Cattolica del Sacro Cuore [Milan, 28 April 2018].

28. *Senofane 'progressivo'? Lineamenti di un pensiero in bilico fra tradizione e innovazione*, 'Paideia' Lectures on the History of Ancient Philosophy-1: *Verso una nuova immagine di Senofane*, organized by A. Brancacci and C. Vassallo, Università degli Studi di Roma 'Tor Vergata' [Rome, 19 February 2018].

29. *Presocratic Doxography in Philodemus' On Piety*, invited by J.-B. Gourinat, Centre L. Robin, Université Paris-Sorbonne [Paris, 17 December 2016].

30. *Anaxagoras from Egypt to Herculaneum: A Contribution to the History of Ancient Atheism*, International Workshop *Vorsokratiker und papyrologische Überlieferung / Presocratics and Papyrological Tradition*, organized by C. Vassallo, Universität Trier [Trier, 22-24 September 2016].

31. *PHerc. 1788 ([Philodemi], Opus incertum): Edition, Translation, and Commentary*, 28th International Congress of Papyrology, Universitat Pompeu Fabra de Barcelona [Barcelona, 1-6 August 2016].

- 32.** *Beobachtungen über den Logosbegriff Heraklits und seine Rezeption bei Plotin*, invited by C. Horn, Rheinische Friedrich-Wilhelms-Universität Bonn [Bonn, 19 November 2015].
- 33.** *On the Orphic Tradition in the Herculaneum Papyri: Testimonia to Orpheus in Philodemus' On Piety and On Music*, 4th Biennial Conference of the International Association for Presocratic Studies, Interdisciplinary Centre for Aristotle Studies, 'Aristotle' University of Thessaloniki [Thessaloniki, 30 June-4 July 2014].
- 34.** *La tradition de Xénophane dans les Papyrus d'Herculanum entre théologie et scepticisme*, Troisième journée d'études, 'Le textes philosophiques et leur réception (Philosophie, sciences exactes et sciences appliquées dans l'Antiquité)', organized by V. Gysembergh, Université de Reims [Reims, 18 October 2013].
- 35.** (With G. Ranocchia), *Il PHerc. 1004 (Philod. De rhetorica, Liber incertus): introduzione papirologica e discussione del nuovo testo critico di PHerc. 1004, coll. 48-80* Ranocchia-Vassallo, International Seminar funded by the ERC-Starting Grant 241184-PHerc, with the participation of D. Armstrong, D. Blank, D. Delattre, J. Hammerstaedt, W.B. Henry, R. Janko, and F. Longo Auricchio [Sorrento, 12-14 September 2013].
- 36.** *Praesocratica Herculansia. Towards a Comprehensive Edition of the Evidence for Presocratic Philosophy in the Herculaneum Papyri*, 27th International Congress of Papyrology, University of Warsaw [Warsaw, 29 July-3 August 2013].
- 37.** *Sulla contestualizzazione socratica del PSI XI 1215: elementi papirologici e storico-filosofici per una sua possibile attribuzione (Antisth., Peri nomou e peri politeias?)*, invited by A. Roselli, Università degli Studi di Napoli 'L'Orientale' [Naples, 21 November 2012].
- 38.** *Die herakliteische Überlieferung bei den herkulanensischen Rollen (mit besonderem Bezug auf den Fall der Rhetorik Philodems)*, Zweites Internationales Kolloquium, „Quellentexte antiker Philosophie und ihre Rezeption (Rezeption der epikureischen Philosophie)“, organized by K. Beer, Universität Trier [Trier, 16 June 2012].
- 39.** *Philosophische und papyrologische Grundlinien einer neuen Ausgabe von Philodem, De rhetorica, liber incertus (PHerc. 1004)*, Internationales Kolloquium „Quellentexte antiker Philosophie und ihre Rezeption“, organized by A. Schwab, Seminar für klassische Philologie, Ruprecht-Karls-Universität Heidelberg [Heidelberg, 14 May 2011].
- 40.** *Tradizione papiracea e commento filosofico dello scritto De veritate di Antifonte Sofista (POxy. 1364; 3647; 1797)*, invited by G. Messeri, Università degli Studi di Napoli 'Federico II' [Naples, 4 December 2009].
- 41.** *Der aristotelische Gerechtigkeitsbegriff im Vergleich zum Platons Staat: Anmerkungen zwischen Ethik und Rechtsphilosophie*, during the Intensivkurs at the Humboldt-Universität zu Berlin on Aristoteles, Nikomachische Ethik, Buch V: 'Über die Gerechtigkeit', coordinated by D. Frede, Humboldt-Universität zu Berlin [Berlin, 13-17 July 2009].